SECRETARY OF THE SEMATE OR MAR 10 PM 3: 42

## **FAX TRANSMISSION**

Fax: (662) 840-6039

TO: Secretary of the Senate

DATE:

March 10, 2008

FAX# 202-224-1851

**PAGES:** 

including this sheet 4

FROM: Citizens For Cochran

SUBJECT: 48 Hour Notice of Contributions/Loan Received - FEC Form 6

COMMENTS: Fax number is 662-840-6039

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